

JAZZ FESTIVAL

Julie Nelson, Chairman
Sue Smith, Co-Chair

DEADLINE:

Mail or bring your check with a copy of your master list to Julie Nelson, 928 Imperial, Denton, 76209, by **Friday, Nov. 8, 9:30 am, for the WORK MEETING. NO LATE ENTRIES WILL BE ACCEPTED.**

DATE: Saturday & Sunday, November 16 & 17, 2024

LOCATION: First Christian Church

ELIGIBILITY: Student Affiliate members

ENTRY FEE: \$10.00 per student (non-refundable)

REQUIREMENTS: Any jazz selection not to exceed five minutes. Participants must perform by memory in a series of recitals. Each participant will receive a certificate of participation and a ribbon. Students participating for four, eight and twelve years will receive a trophy.

To avoid duplications and make scheduling easier, please list FIRST and SECOND choices of playing times. At times we have not had enough students to fill a particular hour and would need a second choice.

Saturday: Morning, Early afternoon, or late afternoon

Sunday: Early afternoon or late afternoon

Recitals will begin at approximately 9am, and be scheduled throughout the day, finishing by 4pm, on Saturday. Sunday will be the afternoon only.

Please list the following information on a 3x5 **NOTECARD**:

Student's Name _____ Grade _____ Level _____

Composition _____ Composer _____

Performance Time _____

Instrument _____ Accompanist _____

TROPHY (Please mark in RED ink): 4-year ____ 8-year ____ 12-year ____ No ____

Teacher's Name _____ Tel # _____

Email _____

Will monitor at the following times: _____